DEPARTMENT OF AGRICULTURE<br>405 South $21^{\text {st }}$ Street<br>Sparks, Nevada 89431-5557<br>Telephone (775) 353-3601 Fax (775) 353-3661<br>Website: http://www.agri.nv.gov

March 14, 2023

Enrique Robles
Director of Operations \& Data Systems
TEACH Las Vegas Charter School
4660 N Rancho Drive
Las Vegas, NV 89130

Dear Mr. Robles,
Thank you for completing and implementing the corrective action plan that resulted from the Administrative Review of the National School Lunch Program (NSLP), School Breakfast Program (SBP) and Afterschool Snack Program (ASSP) in TEACH Las Vegas Charter School from December 6-7, 2022.

The corrective action plan has been approved and the Administrative Review and Procurement Review are now closed. The withhold of TEACH Las Vegas meal claims for reimbursement is lifted.

Based on this Administrative Review and Corrective Action Plan, the performance-based reimbursement of $\$ 0.08$ will be initiated for TEACH Las Vegas starting with the claim for March 2023.

Thank you again for your continued efforts to provide nutritious meals to the youth in TEACH Las Vegas Charter School.

Sincerely,


Erica Jaramillo
School Nutrition Coordinator II
Nevada Department of Agriculture

Cc: Jimmy Morales, Director of Maintenance \& Facilities, TEACH Las Vegas
Andrea Moore, Executive Director, TEACH Las Vegas
Daniel Pimm, School Nutrition Specialist, Nevada Department of Agriculture
Brittany Mally, School Nutrition Supervisor, Nevada Department of Agriculture

